

NOTICE
OF
MEETING

INFRASTRUCTURE OVERVIEW & SCRUTINY PANEL

will meet on

TUESDAY, 6TH APRIL, 2021

At 6.15 pm

by

VIRTUAL MEETING - ONLINE ACCESS, ON [RBWM YOUTUBE](#)

TO: MEMBERS OF THE INFRASTRUCTURE OVERVIEW & SCRUTINY PANEL

COUNCILLORS SAYONARA LUXTON (CHAIRMAN), JON DAVEY (VICE-CHAIRMAN),
CHRISTINE BATESON, PHIL HASELER AND JOHN BALDWIN

SUBSTITUTE MEMBERS

COUNCILLORS NEIL KNOWLES, JOHN BOWDEN, SHAMSUL SHELMIM,
GURPREET BHANGRA AND GURCH SINGH

Karen Shepherd – Head of Governance - Issued: 25.03.21

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **If you have any questions about this meeting, including any opportunity for public participation, please contact Fatima Rehman (Phone: 01628 796251 fatima.rehman@rbwm.gov.uk)**

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

AGENDA

PART I

| <u>ITEM</u> | <u>SUBJECT</u> | <u>PAGE NO</u> |
|-------------|---|--------------------|
| 1. | <u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence. | - |
| 2. | <u>DECLARATIONS OF INTEREST</u> To receive any Declarations of Interest. | 3 - 4 |
| 3. | <u>MINUTES</u> To confirm the Minutes of 19 January 2021 and 18 March 2021. | 5 - 20 |
| 4. | <u>Q3 PERFORMANCE UPDATE REPORT</u> To receive the above report. | 21 - 46 |
| 5. | <u>LEAD LOCAL FLOOD AUTHORITY</u> To receive the above report. | 47 - 50 |
| 6. | <u>CCTV SYSTEM REVIEW</u> To receive the above report. | 51 - 56 |
| 7. | <u>HIGHWAY MAINTENANCE CONTRACT - OPTIONS FOR FUTURE SERVICE DELIVERY</u> To receive the above report. | 57 - 60 |
| 8. | <u>ANNUAL SCRUTINY REPORT (FINAL VERSION FOR APPROVAL AND SUBMISSION TO FULL COUNCIL)</u> To approve the Annual Scrutiny Report. | 61 - 64 |
| 9. | <u>WORK PROGRAMME</u> To consider the Panel's Work Programme for the remainder of the municipal year. To include consideration of items scheduled on the Cabinet Forward Plan . | 65 - 68 |